



County of San Bernardino  
**F A S**  
**STANDARD CONTRACT**  
AMENDMENT NO. 3

**FOR COUNTY USE ONLY**

E	New	Vendor Code			Dept.	Contract Number	
M	<input checked="" type="checkbox"/> Change				SC	00-578 A-3	
X	Cancel					A	
County Department					Dept.	Orgn.	Contractor's License No.
San Bernardino Int'l Airport Authority							
County Department Contract Representative					Phone #		
Penny Chua					382-4100, x243		
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB Number		Termination Date
NKL	ACT	420	100	1010	VOLIN		
Commodity Code				Estimated Payment Total by Fiscal Year			
				FY	Amount	I/D	
Project Name							

THIS CONTRACT is entered into in the State of California by and between the County of San Bernardino, hereinafter called the County, and

Name

Paul Volinski

hereinafter called Contractor

Address

ON FILE

Phone

Birth Date

Federal ID No. or Social Security No.

**IT IS HEREBY AGREED AS FOLLOWS:**

*(Use space below and additional bond sheets. Set forth service to be rendered, amount to be paid, manner of payment, time for performance or completion, determination of satisfactory performance and cause for termination, other terms and conditions, and attach plans, specifications, and addenda, if any.)*

Pursuant to the San Bernardino International Airport Authority Commission action on June 25, 2003, Section 3 of Contract 00-578 for Paul Volinski is amended to read:

The County shall pay the Contractor and the Contractor agrees to accept the following base hourly wage rate as compensation for labor or services rendered ("Salary").

- i) Commencing June 28, 2003, the Contractor shall receive **\$13.93** per hour as Salary. The Salary as set forth shall remain in effect until such time, if any, this employment contract is duly modified by the parties.

All other terms and conditions of the employment contract remain the same.

COUNTY OF SAN BERNARDINO

► \_\_\_\_\_  
Dennis Hansberger, Chairman, Board of Supervisors

Dated: \_\_\_\_\_

SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Clerk of the Board of Supervisors  
of the County of San Bernardino.

By \_\_\_\_\_  
Deputy

\_\_\_\_\_  
(Print or type name of corporation, company, contractor, etc.)

By ► \_\_\_\_\_  
(Authorized signature - sign in blue ink)

Name \_\_\_\_\_ Paul Volinski  
(Print or type name of person signing contract)

Title \_\_\_\_\_ Grounds Maintenance Employee II  
(Print or Type)

Dated: \_\_\_\_\_

Address: ON FILE

Approved as to Legal Form

► \_\_\_\_\_  
County Counsel

Date \_\_\_\_\_

Reviewed by Contract Compliance

► \_\_\_\_\_

Date \_\_\_\_\_

Reviewed for Processing

► \_\_\_\_\_  
Agency Administrator/CAO

Date \_\_\_\_\_